THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Graham J. Morrison Clifton C. Below

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



PUBLIC UTILITIES COMMISSION

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January 15, 2008

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DG 07-101, EnergyNorth Natural Gas, Inc. d/b/a Re:

KeySpan Energy Delivery New England

Petition for Approval of a Firm Transportation Agreement

With Tennessee Gas Pipeline Co. Revised Procedural Schedule

To the Parties:

On January 8, 2008, EnergyNorth Natural Gas, Inc. d/b/a KeySpan Energy Delivery New England and Staff requested two proposed revisions to the approved procedural schedule that extended the time to file Staff and Intervenor testimony and associated data requests.

Please be advised that the Commission has determined that the proposed revisions are in the public interest. Further, the Commission has rescheduled the February 13, 2008 hearing to February 14, 2008 at 10:00 a.m. Accordingly, the following procedural schedule will govern the remainder of the proceeding:

Staff/Intervenor Testimony	January 10, 2008
Company Data Requests	January 15, 2008
Staff/Intervenor Responses	January 22, 2008
Technical Session	January 24, 2008
Company Surrebuttal Testimony	January 29, 2008
Staff/Intervenor Data Requests	February 1, 2008
Company Responses	February 8, 2008
Hearing on the Merits	February 14, 2008 at 10:00 a.m.
Order Requested	February 29, 2008

Sincerely,

Debra A. Howland **Executive Director** STEVEN V CAMERINO MCLANE GRAF RAULERSON & MIDD 11 SOUTH MAIN ST STE 500 CONCORD NH 03301

STEPHEN R ECKBERG OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

MEREDITH A HATFIELD OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301

SARAH KNOWLTON MCLANE GRAF RAULERSON & MIDD 100 MARKET ST STE 301 PORTSMOUTH NH 03801

ANN LEARY KEYSPAN ENERGY DELIVERY NEW E 52 2ND AVE WALTHAM MA 02451-1127

LEO SILVESTRINI KEYSPAN ENERGY DELIVERY NE 52 SECOND AVE 4TH FLR WALTHAM MA 02451

KEN E TRAUM OFFICE OF CONSUMER ADVOCATE 21 SOUTH FRUIT ST STE 18 CONCORD NH 03301-2429

Docket #: 07-101 Printed: January 16, 2008

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

EDWARD DAMON NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

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AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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DISCOVERY